

Curriculum Vitae

Name. Ramees Raja Beig
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Designation. Guest Assistant Professor.
Institution. Government Degree College Kargil Ladakh.
Educational Qualification. B.A., M.A., Ph.D.



Lessons Contributed.

MANUU. Distance Education P.G. 2022.

Teaching Experience:

Guest Lecturer Govt Degree College Kargil since 17 March 2024

Area of Specialisation.

Broad Area: Ancient Indian History
Micro: Eulogical History of Imperial Guptas
Specific Interest: Gupta Epigraphy

Membership.

- 1 Life Member Epigraphic Society of India. Mysore
- 2 Life Member Place Names Society of India. Mysore
- 3 Life Member Indian History Congress.

Educational Qualification.

1. **PhD.** *Eulogy of the Guptas: An Epigraphical Study*, Aligarh Muslim University, Aligarh, 2023.
2. **M.A.** Indian History, Dept. of History, University of Kashmir, Srinagar, **6.79** points in **10** Point Scale, 2016.
3. **B.A.** Government Degree College Uttersoo, Anantnag, **58.94** Percent, 2013.
4. **12th.** English, Education, History, Urdu, Environmental Science, Government Higher Secondary School Uttersoo, Anantnag, **54.26** Percent, 2010

National Level Exams.

1. **Junior Research Fellow (JRF)**, Indian Council of Historical Research (ICHR), Roll no 101120203, 2020.
2. **National Eligibility Test (NET)**, Roll No: UP0205200007, Application No: 190520628895. Dec. 2019.
3. **National Eligibility Test (NET)**, Roll No: UP02502576, Application No: 190510551126, June. 2019.

Fellowships Awarded.

National Fellowship for Person with Disability (NFPWD), Candidate ID. NFPWD-2018-20-JAM-6947, F No. 01-01/2019-Sch, 2020.

International Conferences

1. *Eulogy of Samudragupta and its Political Significance*, 7th South Asian History Conference, Patiala, 2019.

National Conferences

1. *Epigraphic Evidences of Matrimonial Diplomacy during Guptas of Ancient India. 321 A.D- 467 A.D.*, Epigraphic Society of India, Ongole, 2024.
2. *The Journey of the Mallavas from Punjab to Rajputana: An Epigraphical Study*, Rajasthan Archaeology and Epigraphy Congress, Bikaner, 2020.
3. *Resource Management of Samudragupta During the Expansion of the Gupta Empire. (350-375 A.D.)*, Epigraphic Society of India, Hyderabad, 2019.

Research Articles in Journals and conference Proceedings.

1. *Kalhan ki Rajtarangni ka Hawalay se Qadeem Hindustani Rewayat Tr.*, The Kalhana's Rajtarangni in Indian Indian Historical Tradition, Sabq-e-Urdu, Vol. 8, Issue 4, 2023, ISSN No: 2321-1601.

2. *Khatai Jammu ma Buddmat ka tarakihi Pas manzar* Tr., Historicity of Buddhism in the Jammu region, Sabq-e-Urdu, Vol. VII, Issue. 10, 2022, ISSN. 2321-1601.
3. *Guptas and Inclusive Sectarianism: An Epigraphic and Numismatic Study*, Scholars Journal of Arts, Humanities and Social Science, Vol. 10, Issue 8, 2022, ISSN: 2347-5374.
4. *Gender and Politics: A Case Study of Queen Didda*, International Journal of Humanities and Social Science Studies, Vol. VIII, Issue IV, 2022. ISSN: 2349-6959.
5. *The Malava Tribe of India: Their Migration and Diplomacy*, International Journal of Multidisciplinary Educational Research, Volume 11, Issue 6 (2), 2022. ISSN:2277-7881.
6. *Resource Management of Samudragupta during the expansion of the Gupta empire. 350-375 A.D.*, Dogo Rangsang Research Journal (DRSR), Vol. 11, Issue 12, No.2, 2021. ISSN: 2347-7180.
7. *Royal Women in Ancient Kashmir*, Journal of Emerging Technologies and Innovative Research, Volume 6 Issue 3, 2019, ISSN: 2349-5162.

Research Project:

Past and Present History of Shairgund Village, University of Kashmir Srinagar, 2016.

Book Chapters:

‘Historiographical Traditions in *Rajtarangni* of Kalhana of Kashmir’ by Dr. Ramees., M.A. History, 1st Semester, Paper code: MAHS103CCT, **Maulana Azad National Urdu University**, Hyderabad. Course: Historiography: Ancient and Medieval World ISBN: 978-93-95203-34-0., Edition: December 2022.

Research Paper under Publication.

Epigraphic Evidences of Matrimonial Diplomacy during Guptas of Ancient India. 321 A.D- 467 A.D., Epigraphic Society of India, Mysore.

Out- Reach Program.

1. Online Webtalk, *Samudragupta and the Story of the Gupta Classical Age: A Historical Perspective*, Faculty of Social Science, AKAL University, Talwandi Sabo, Bhatinda Punjab, December 28, 2021.
2. Newspaper Article, Greater Kashmir, “*Heritage at Stake*”, 9th July 2019. link. <https://www.greaterkashmir.com/news/author/ramees-rama-beig/>
3. Newspaper Article, Voice of Ladakh, “*Diversity and Cultural Fests of Ladakh*”, 11th May 2024, Link <https://www.voiceofladakh.in/2024/05/diversity-and-cultural-fests-of-ladakh/>

Co-Curricular Activities.

1. *Gandhian Values of Kindness And Non-Violence under the thematic exploration of Food security*, South Asian Youth Peace Conference, Gandhi Darshan, Rajghat, New Delhi, 28, 29 and 30 November 2018.
2. Photo Exhibition, *Mahatma Gandhi’s Life and Works as a part of AZADI KA AMRUT MAHAOTSAV*, Centre of Advanced Studies Department of History Aligarh Muslim University, Aligarh, 27th October 2021.

Commitments to Electronic Media and Research

1. Essential Software Skill Training’, IQAC, in association with the Department of Media Studies, St. George’s College, Aruvithura, 17/08/2020 to 28/08/2020.
2. National Level Online Quiz, Indian History, Department of History, Govt Junior College Gangadhara, Karimnagar District, Telangana State, 2020.

3. Recent Trends in Indian Archaeology: Its Applications and Method, Centre of Advanced Study, Department of History Aligarh Muslim University Aligarh. Uttar Pradesh, 25 February 2020 to 1st March 2020.
4. Research Methodology, Dr B.R. Ambedkar Hall, Aligarh Muslim University, Aligarh Uttar Pradesh India. 2019.

Address.

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Signature